7.

Acquitance with traffic rules and

Other road signs.

GOVTERMENT OF HARYANA

FORM OF 'ANNUAL CONFIDENTIAL REPORT' FORM OF "ANNUAL CONFIDENTIAL REPORT" OF DRIVERS

(Application for Drivers of staff Cars/ Jeeps and other official vehicles)

Department of Animal Husbandry & Dairying, Haryana, Panchkula

| Offic | e of tl | he | | | |
|---|--|---|--|------------------------------|--|
| Perio | d of F | Report | | | |
| | | | | PAI | <u>RT - I</u> |
| 2. 3. | Fa Da | ther's Name: ate of continuou pointments on the | s | | |
| | | iver. | ne post of | | |
| Reporting | | | Reviewin | ıg | Accepting |
| Authority | | | Authority | / | Authority |
| | | | | PAR | <u>T - III</u> |
| | | 2. | given in the end of Unless otherwise sy should make use of | the form pecified f one of t | norities should read carefully the instructions n. to the contrary, the Reporting Authority the gradings, i.e. 'Outstanding', 'Very Good', Average' in the box-blocks provided against |
| 1. | State | e of health | | | |
| 2. | Punc | ctuality Devotio | n to duty | | |
| 3. Ability to get along & behaviour with | | | | | |
| | (i) | Superior offic | ers | (i) | |
| | (ii) | Collegues | | (ii) | |
| 4. | quar durii 'No'. | ter after closing ng holidays? Re | ply in 'Yes' or | | |
| 5. Technical Knowledge about the vehicle which he drives. | | | | | |
| 6. | Proficiency in safe driving and main- Tenance of the vehicle. | | | | |

| 8. | Name & Designation of the official Does he maintain the log book according to Govt. instructions? Reply in Yes' or 'No'. | | | | |
|------------------------------------|--|--------------------------------------|--|--|--|
| 9. | Assessment of Integrity: | | | | |
| | Has anything come to your notice | | | | |
| | which reflect adversely on the officials's | | | | |
| | integrity. Reply in 'Yes' or 'No'. If Yes, please give details. | | | | |
| 10. | Any other comments. | | | | |
| 11. | "Whether the officer/ official delivers the service or dispose of the case in a given | | | | |
| 12. | time frame? (Reply in Yes' or 'No') Overall Grading based on | | | | |
| 12. | the assessement made from Sr. No. 2 | | | | |
| | to 10. | | | | |
| | | | | | |
| | | | | | |
| | | Signature of the Reporting Authority | | | |
| | | Name in block letters : | | | |
| | | Designation: | | | |
| | | Date: | | | |
| REMARKS OF THE REVIEWING AUTHORITY | | | | | |
| | | Signature of the Reviewing Authority | | | |
| | | | | | |
| | | Name in block letters : | | | |
| | | Designation: | | | |
| | | Date: | | | |